

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
 Suite 1600
 Costa Mesa, California 92626-7130
 (714)540-8700
 Facsimile:(714)540-9823

RECEIVED
 CENTRAL FAX CENTER

NOV 01 2005

FACSIMILE COVER SHEET

TO:	Examiner: Hassan A. Phillips	
FROM:	John D. Magluyan	
RE:	U.S. Application No. 09/835,444 Attorney Docket No.: 03560.002788.	
FAX NO.:	(571) 273-8300	
DATE:	November 1, 2005	NO. OF PAGES: 20 <i>(including cover page)</i>
TIME:	4:26 p.m.	SENT BY: Gina Marie

MESSAGE

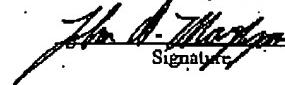
Attached are the following papers for the above-identified application:

1. Amendment; and
2. Transmittal for Amendment.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

November 1, 2005
(Date of Deposit)

John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicant)


Signature

November 1, 2005
(Date of Signature)

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a
Canon Model FAX-L770 (compatible with any Group I, Group II or Group
III machine).

This facsimile message and accompanying documents are intended ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

CA_MAIN 10414BV1

**RECEIVED
CENTRAL FAX CENTER**

NOV 01 2005

03560.002788.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
SATOSHI KUROYANAGI)	Examiner: Hassan A. Phillips
Application No.: 09/835,444)	Group Art Unit: 2151
Filed: April 17, 2001)	
For: COMMUNICATION DEVICE,)	
COMMUNICATION METHOD,)	
COMPUTER PROGRAM, AND)	
STORING MEDIUM FOR AN)	
ADDRESS BOOK)	November 1, 2005

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated August 3, 2005, please amend the above-identified application, as follows:

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

November 1, 2005
 (Date of Deposit)

John D. Magluyan, Reg. No.56,867
 (Name of Attorney for Applicant)


 Signature November 1, 2005
 Date of Signature

In re Application of:

SATOSHI KUROYANAGI

Application No.: 09/835,444

Filed: April 17, 2001

For: COMMUNICATION DEVICE, COMMUNICATION METHOD, COMPUTER PROGRAM, AND STORING MEDIUM FOR AN ADDRESS BOOK

Docket No.

03560.002788.

Examiner: Hassan A. Phillips

Group Art Unit: 2151

Date: November 1, 2005

Mail Stop Amendment
 THE COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16	MINUS	30	= 0	x \$25 \$50	\$.00
INDEP. CLAIMS	8	MINUS	11	= 0	x \$100 \$200	\$.00
Fee for Multiple Dependent claims \$180°/\$360						\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ _____ is enclosed.
- Charge \$ _____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ _____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


John D. Magluyan
Attorney for Applicant
Registration No.: 56,867

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 104146v1

Page 2 of 2